



NEW HAMPSHIRE PHARMACISTS ASSOCIATION

PHARMACY ASSOCIATION NEWSLETTER



Distributed as a service to the professionals of pharmacy.

1-603-229-0292 -- <http://www.nhpharmacists.org/>

January 2006 Law Review Application

Covering New Hampshire Pharmacy Laws and Rules and Federal Regulations

DATE: Monday, January 16, 2006
 TIME: 9:00 AM to 3:00 PM (Lunch 12 PM to 1PM)
 PLACE: The Highlander Inn Conference Center, at the Airport, Manchester NH
 FACULTY: Peter Grasso, P.D. Chief Investigator, NH Board of Pharmacy
 GOAL: Provide pharmacists with an in-depth review of the statutes, rules, and federal regulations governing the practice of pharmacy in New Hampshire.
 CREDIT: 0.5 CEUs Didactic Law. Approved by the NH Board of Pharmacy

ADVANCED REGISTRATION - LAW REVIEW SESSION

Price Includes lunch and coffee break refreshments.

- o 2006 NHPA Member, using free CE Credits: \$25.00
- o 2006 NHPA Member not using free CE credits \$75.00
- o I am not a current NHPA Member, but would like to join/renew.
 With my membership, I am using my 5 free CE Credits
 to attend this Law Review CE. \$125.00
- o Non Member Advanced registration \$125.00
- o Technician 2006 NHPA member \$25.00
- o Technician Non Member \$50.00

ON SITE REGISTRATION

- 2006 NHPA Member \$125.00
- Non- Member \$175.00

Registration and check for advance registration must be received by January 10, 2006. (No refunds for cancellations received after 5 PM on the last business day preceding the program.)

NAME: _____

ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____

E-Mail address (For registration confirmation): _____

MAKE CHECK PAYABLE TO: NHPA - Law Review

Mail to: New Hampshire Pharmacists Association

2 Eagle Square, Suite 400

Concord NH 03301-4956

Telephone (603) 229-0292 E-Mail mjsmith@worldpath.net

Are You A Member Of The Team?

New Hampshire Pharmacists Association

New Hampshire Pharmacists Association

TECHNICIAN PTCB PREP COURSE!!!

Thursday Feb 16th 6pm-8pm Massachusetts College of Pharmacy
Thursday Feb 23rd 6pm-8pm 1260 Elm Street
Thursday March 2nd 6pm-8pm Manchester, NH 03103-1305
Thursday March 9th 6pm-8pm

The **NEW HAMPSHIRE PHARMACIST ASSOCIATION** with sponsorship by the **MASSACHUSETTS COLLEGE OF PHARMACY** will be offering a **PTCB** preparation course prior to the **March 11th** exam. The **NHPA** recognizes the need for technicians to have a voice in pharmacy, especially given the current legislative issues, which will define and broaden the scope of technicians in the practice. *Training will be geared toward technicians currently practicing in all aspects of pharmacy.* The program will identify the quantitative methods required by the exam as well as the drug information, law, and institutional practice issues. For \$75 participants receive Noah Reifman's "Certification Review for Pharmacy Technicians," a **NHPA MEMBERSHIP**, and eight hours of preparatory review. **REMEMBER: Seating is limited to the first 50 applications received!!** **The application deadline for the March 11th PTCB exam is Jan 13th.**

Name: _____ E-Mail Address _____

Address: _____

City / Town: _____ State: _____ ZIP: _____

Home Phone: _____

Pharmacy: _____

Pharmacy Phone: _____ Fax: _____

Mail \$75 Check payable to:

NHPA

Two Eagle Square

Suite 400

Concord, NH 03301-8905

Plan for Your Future - Join Today!!

2006 NHPA Membership Application

2006 Pharmacist Membership Dues	\$100.00
2006 Retired Pharmacist Dues	\$55.00
2006 Pharmacy Tech Dues	\$30.00
2006 Student Membership Dues	\$10.00
2006 Corporate Membership Dues	\$500.00

(2006 NHPA Membership includes 5 free CE credits in any of our educational programs offered throughout 2006.)

NAME: _____

ADDRESS: _____

TOWN: _____ STATE: _____ ZIP: _____

Work Place _____

Work Phone _____ Work Fax _____

E-Mail address _____

MAKE CHECK PAYABLE TO: NHPA - Membership

Mail to:

New Hampshire Pharmacists Association
2 Eagle Square, Suite 400
Concord NH 03301-4956

Telephone (603) 229-0292 E-Mail mjsmith@worldpath.net

www.nhpharmacists.org

- Yes, I would like to become involved with a NHPA Committee,
Please contact me!

For Office Use

Amt Paid _____ CK # _____ Date _____ Initials _____ Date added to database _____

For CE programs as well as general information about your association
please view us on the web at <http://www.nhpharmacists.org/>

From
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Concord, N.H. 03301-8905

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TO

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Upcoming NHPA Continuing Education Programs

2006

Monday, January 16, 2006	Law Review with Peter Grasso
Sunday, April 23, 2006	Spring Conference
Monday, June 19, 2006	Law Review with Peter Grasso
Monday, September 25, 2006	Law Review with Peter Grasso
Sunday, December 10, 2006	Last Chance Conference

New Hampshire Pharmacists Association, a service to the community through education and professional services to the Profession of Pharmacy.